CALLING FOR NOMINATIONS!

Olmsted County and Rochester Public Utilities are seeking nominations for the 2022 Environmental Achievement Awards. These awards are given to individuals, families, youth, organizations, farms, and businesses who have made a significant contribution to environmental quality in Olmsted County. (Projects completed by the City of Rochester or Olmsted County departments are not eligible.)

The goal of the awards program is to promote innovative approaches to environmental challenges, encourage environmental thinking in business and farm decision making, and develop an environmental and conservation ethic in Olmsted County.

The awards will be presented at an evening program on January 19, 2023 at the Rochester Golf & Country Club.

APPLICATION INSTRUCTIONS:

Complete the application and send with any supporting materials and photos (see second page) to:

Anthony Wittmer
Olmsted County Environmental Resources
2122 Campus Dr SE, Ste 200
Rochester, MN 55904
Phone: 507-328-7070
Fax: 507-328-7090
Email: anthony.wittmer@olmstedcounty.gov

Nominations are due on or before Friday, October 7, 2022. A list of previous award winners may be found at www.rpu.org.

2022 AWARD CATEGORIES:
Nominations are sought for outstanding environmental achievement by individuals, families, youth, organizations, farms, or businesses in any or all of the following categories:

- Climate Change
- Conservation
- Education
- Energy
- Renewables
- Sustainable Food Production
- Water
- Other

ENVIRONMENTAL ACHIEVEMENT AWARDS NOMINATION

1. Category (check any or all that apply):
   - Climate Change
   - Conservation
   - Education
   - Energy
   - Renewables
   - Sustainable Food Production
   - Water
   - Other

2. Nominee (check one):
   - Individual
   - Family
   - Youth
   - Organization
   - Farm
   - Business

Nominee Name _______________________________________________________________________________
Address _________________________________________________________________________________________
City __________________________________________________________ State ________ Zip _______________
Daytime Phone _______________________________ Evening Phone _______________________________
Email Address _____________________________________________________________________________________

3. Nominating Individual, Organization, or Business:

Contact Name ___________________________________________________________________________________
Organization or Business Name ___________________________________________________________________
Address _________________________________________________________________________________________
City __________________________________________________________ State ________ Zip _______________
Daytime Phone _______________________________ Evening Phone _______________________________
Email Address _____________________________________________________________________________________
Signature _______________________________________________________________________________________

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- Climate Change
- Conservation
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- Water
- Other
1. What was the nominee’s project or activity?
__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________
__________________________________________________________________________________________

2. When and where did the project or activity take place?
__________________________________________________________________________________________
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3. What are the key accomplishments and benefits to the environment?
__________________________________________________________________________________________
__________________________________________________________________________________________
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__________________________________________________________________________________________

4. Where did you hear about this program? (check any or all that apply)
   - Email
   - Newspaper
   - RPU Plugged In Newsletter
   - Social Media
   - Website
   - Other: ___________________________________________________________________________________________

5. Please attach photos and additional information if needed. Please sign below to give us permission to use the photos in the awards ceremony materials (if nominee is an award recipient).

   Signature ____________________________________________________________________________________________