

CALLING FOR NOMINATIONS!

Olmsted County and Rochester Public Utilities are seeking nominations for the 2018 Environmental Achievement Awards. These awards are given to individuals, families, youth, organizations, farms, and businesses who have made a significant contribution to environmental quality in Olmsted County. (*Projects completed by the City of Rochester or Olmsted County departments are not eligible.*)

The goal of the awards program is to promote innovative approaches to environmental challenges, encourage environmental thinking in business and farm decision making, and develop an environmental and conservation ethic in Olmsted County.

The awards will be presented at an evening program on January 17, 2019 at the Rochester Golf & Country Club.

2018 AWARD CATEGORIES: APPLICATION INSTRUCTIONS: Nominations are sought for outstanding Complete the application and send with any supporting environmental achievement by individuals, materials and photos (see second page) to: families, youth, organizations, farms, Anthony Wittmer or **businesses** in any or all of the following Olmsted County Environmental Resources categories: 2122 Campus Dr SE, Ste 200 Climate Change Rochester, MN 55904 Conservation Education **Phone:** 507.328.7070 Energy 507.328.7090 Fax: Renewables Email: wittmer.anthony@co.olmsted.mn.us **Sustainable Food Production** • Water Nominations are due on or before Friday, October 5, 2018. A list of previous award winners may be found at www.rpu.org. Other

ENVIRONMENTAL ACHIEVEMENT AWARDS NOMINATION

| 1. Category (check any or a | all that apply): | Climate Ch | ange | Conserva | tion | Education |
|--------------------------------|------------------|-------------|----------------|--------------|------|-----------|
| Energy Re | enewables | Sustainable | Food Productio | n Water | | Other |
| 2. Nominee (check one): | Individual | Family | Youth | Organization | Farm | Business |
| Nominee Name | | | | | | |
| Address | | | | | | |
| City | | | | | | |
| Daytime Phone | | | Evening F | hone | | |
| Email Address | | | | | | |
| 3. Nominating Individual, C | | | | | | |
| Contact Name | | | | | | |
| Organization or Busi | iness Name | | | | | |
| Address | | | | | | |
| City | | | | | | |
| Daytime Phone | | | Evening F | hone | | |
| Email Address | | | | | | |
| Signature | | | | | | |
| | | | | | | |

| Nominations will be reviewed and rated based on qualities such as creativity partnerships, unique fundraising, reuse of materials, conceptual ideas, etc. | | | | | | |
|---|--|--------------------|---------|--|--|--|
| • What was the nomine | ee's project or activity? | | | | | |
| • When and where did | the project or activity take place? | | | | | |
| | | | | | | |
| , What are the key acc | complishments and benefits to the environment? | | | | | |
| | | | | | | |
| | | | | | | |
| Where did you hear | about this program? (check any or all that apply wspaper RPU Plugged In Newsletter | y) Social Media | Website | | | |
| | | | | | | |
| Other: Please attach photos of to use the photos in th | and additional information if needed. Please sig he awards ceremony materials (if nominee is an | award recipient). | nission | | | |